

ANNADA COLLEGE ,HAZARIBAG ANNADA CHOWK, COURT ROAD JHARKHAND- 825301

Email : annadacollege@gmail.com www.annadacollege.ac.in

APPLICATION FORM FOR ASSISTANT PROFESSOR

Department:		Affix a recent passport size photograph here
1. Name in full (In Block Letters):	Dr./Mr./Mrs/Ms	
2. Date of Birth (DD/MM/YYYY): 3. Father'sName:		
4. Mailing Address:		
	Pin Code _	
	MobileAlt. No	
5. Permanent Address		
	Pin Code _	
6. Marital Status:		
7. Nationality: 8. State of Domicile:		
9. Religion:		
10. Category:	GEN/OBC/SC/ST/EWS	
11. Whether qualified UGC NET/Ji (If yes, indicate the certificate no. a	RF/SLET Yes No nd attach a photocopy of NET/SLET/SET certific	ate)
12. Whether Ph.D. awarded: (If Yes, indicate the year of award:		
13. Title of Ph.D. thesis awarded:	-	

14. Academic Details

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division	Marks in %
High School/ Secondary					
Higher Sec./Sr.Sec/ Intermediate					
Bachelor's degree					
Master's degree					
M.Phil					
Ph.D. degree					
Computer Proficiency					
Any other qualification					

15. Details of Employment Experience: (Attach separate sheet if necessary)

S.No.	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Gross salary last drawn	Nature of duties	
	Govin Autonomous cto.)		From	То			

16. ResearchArticles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers (Please attach separate sheet, if necessary)

SI.No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co- author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non- refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

17.	Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)							Programs, etc.	
SI.No.	Name of Course attended			onsoring Ins	titution		Duration Fromto		
18.	Papers presented in F Symposium. Indicate (Please attach separate	whether the Conf	eren					es / Workshop/	
SI.No	Title/Subject of pape presented		of / /	Organizing Institution/ Name of Country		Durati From_	on to	Whether the proceedings published Yes/No	
19. Do	eclaration:								
een cor	hat the above informationcealed / distorted. If at a nent shall be liable to sur against me under the rel	any time it is found mmarily terminatior	that an with	any informa out any not	tion is fa ice / cor	alse cor npensa	ncealed / d tion & crim	listorted then, my ninal case may be	
Place:									
Date:					S	ignatur	e of Candid	date	
20. Lis	st of Enclosures								
1				2					
3				4					
5				6					